

FILED
GREENVILLE CO. S.C.
APR 4 10 59 AM '83
DONNIE S. DANKSLEY
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
ELEVEN THOUSAND FIVE HUNDRED AND NO/100----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto
GILBERT WYLIE, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements
thereon, situate, lying and being in the State of South Carolina,
County of Greenville, being known and designated as Lot No. 15, as
shown on a Plat of OAK HOLLOW Subdivision, Section I, prepared by
Dalton & Neves Co., Engineers, dated October, 1980 and recorded in
the RMC Office for Greenville County in Plat Book 7-X at Page 50,
reference to said plat is hereby made for a more particular descrip-
tion.

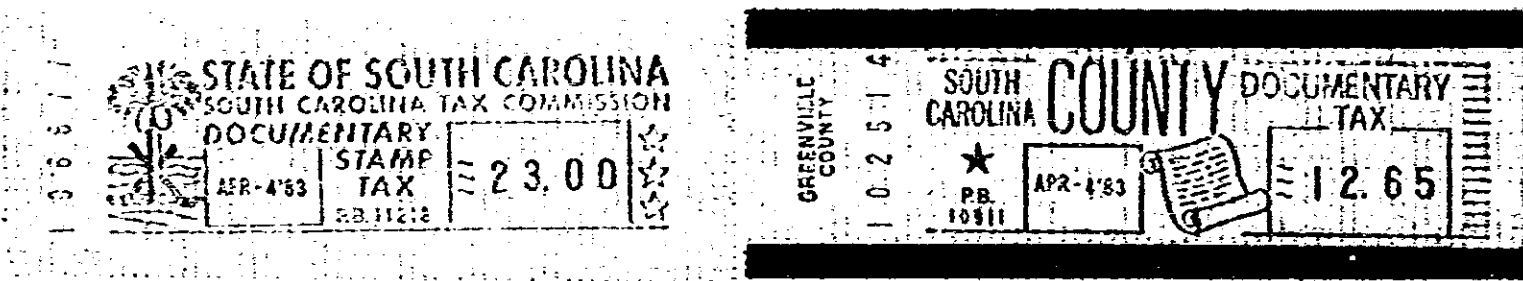
THIS is the same property conveyed to the Grantor herein by deed of
W. Daniel Yarborough, Jr., as Master in and for the County of Green-
ville, dated December 13, 1982 and recorded in the RMC Office for
Greenville County in Deed Book 1180 at page 315.

THIS conveyance is subject to all restrictions, setback lines, road-
ways, zoning ordinances, easements and rights-of-way, if any, affecting
the above described property.

12(279) 498.8-1-15

Grantee's Address:

108 Millbrook Circle
Greenville, S.C.
29609



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 1st day of April 19 83

SIGNED, sealed and delivered in the presence of:

AMERICAN FEDERAL SAVINGS AND LOAN (SEAL)
A Corporation
By: ASSOCIATION

John B. Suttles
Richard C. Power

Richard M. Duncanson
President S.V.P.
James D. White
Secretary A.U.P.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of April 19 83
Richard C. Power (SEAL)

John B. Suttles

Notary Public for South Carolina.
My commission expires: ~~10-02-91~~
2-13-84

RECORDED in APR 4 1983 at 10:59 A. M. No. 25317

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